

Date Received: \_\_\_\_\_ Cash \_\_\_\_\_ or Check # \_\_\_\_\_ \$ \_\_\_\_\_ Initials \_\_\_\_\_ # \_\_\_\_\_

**APPLICATION FORM**  
**45th Annual Lawn Sale**  
Saturday, May 18, 2019  
9am-4pm

**RETURN THIS FORM WITH YOUR CHECK**

**TO: FRIENDS OF THE KINGSVILLE  
PUBLIC LIBRARY**

*If your application is not accepted, check will  
be returned*

**Please reserve: \_\_\_\_\_ number of spaces at \$25 donation per space/AFTER May 4<sup>th</sup> \$35 per space**  
\_\_\_\_\_ number of **ELECTRICAL** spaces at \$50 donation per space\*/**AFTER May 4<sup>th</sup> \$60 per space**

\*Only Six electrical spaces (**20 amp breakers on each**) available on a **first come, first serve basis**. Supply your own 100 foot heavy-duty power cord suitable for outdoor use. **The library is NOT responsible if you overload the breaker at your booth. Guidelines:** \*Roaster (12 amps) \*40 cup coffee maker (9 amps) \*55 cup coffee maker (12.5 amps) \*Microwave (12.5amps) example (2) Roasters at one booth will overload the breaker = 24 amps. (1) roaster, (1) 40 cup coffee maker should be fine. Regular spaces and electrical spaces cannot be side by side.

***Water is NOT available at any site***

Person responsible for the booth on the day of the sale will be:

**ORGANIZATION/BUSINESS NAME (if applicable)** \_\_\_\_\_

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**STREET/P.O. BOX:** \_\_\_\_\_

**CITY, STATE ZIP:** \_\_\_\_\_

**EMAIL** \_\_\_\_\_ **Can we email an application next year? Y N**

**NUMBER OF WORKERS:** \_\_\_\_\_ (Maximum of 6 vendor nametags/passes *per space rented* will be provided)

**WHAT ARE YOU SELLING AT YOUR BOOTH?** \_\_\_\_\_

**SPECIAL NEEDS:** \_\_\_\_\_

**FOOD/BAKED GOODS SALES must follow Ashtabula County Health Dept. regulations. Inspections do occur the day of the sale. Call Randy Barnes for more info at (440) 576-6010. Cottage Food Industry requires a mobile license. If you plan to apply for a food license, do this at least 2 weeks in advance of the event.**

I (we) understand by signing below in agreement to participate in Kingsville Library Lawn Sale 2019 that:

\*I (we) may not drive any vehicle in the park or on the grass outside the fence for loading/unloading or parking.

\*The sale is held rain or shine and is an outdoor event and no refunds will be made for any reason.

\*Spaces will be assigned and specific location requests or handicapped accommodations will be taken into consideration but are not guaranteed.

\*The Kingsville Public Library and or the Friends of the Library are not responsible for personal injury, loss or damage of any property associated with the sale.

\*The Friends of the Library reserve the right to inspect and approve any items to be sold on the premises and that unapproved items must be removed from the premises immediately.

By signing this application, I shall assume full responsibility for the items I or any members of my group, bring and I (we) agree to abide by all the rules and procedures for the Lawn Sale.

\_\_\_\_\_  
Signature of person responsible for the booth on the day of sale. **DO NOT PRINT**

**Make checks payable and mail application to: Do not send CASH in the mail!**

**Friends of the Kingsville Public Library**

**P.O. Box 57**

**Kingsville, OH 44048-0057**

*All proceeds/donations benefit  
the Friends of the Kingsville Public Library*